

"There's only a fence between you and us!"

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Once again the month of February has come and gone. Kashmir is bleeding, Hindus are not tired of celebrating the victory and in such a situation February 5, Kashmir Day was also traditionally celebrated. Some 'storms' got happened against India on Twitter, Indian 'twitterjati' reacted and pro-Kashmir people felt relieved and the day passed. On the same day, in the city of Srinagar in Kashmir, before dawn two Mujahideen affiliated to the caravan of Shariat or Shahadat were martyred in a clash with the Hindu army. Adil Nisar Dar and Akhlaq Hijam, these two Mujahideen were associated with a cause that has lit the light of righteousness and introspection in the hearts and minds of every individual of Kashmir, especially the youth. And it raises a question to Muslim ummah especially to the brothers and sisters in Pakistan that how much of these posts, protests and slogans on social media have sent the Hindu soldiers to hell and how much has it strengthened the Jihad of Kashmir.

The question is that, from Gilgit to Muzaffarabad and Kotli, how many supply routes have you built and opened to deliver supplies to Kashmir? How many bridges have you built on Neelum and Jhelum to deter our bleeding with your blood? Or have you decided to confine your feelings within the fences and borders of countries? Those borders and boundaries that considers Uyghur Muslims not Muslims, but Uyghur-Chinese, calls Indian Muslims Indian citizens and Kashmiri Muslims due to the conflict between Pakistan and India are merely a Kashmiri for them. It is these borders that make these Muslims a national issue instead of a problem of the Muslim Ummah, and declare it an internal and personal matter of different countries.

Sheikh Ahsan Aziz of Mirpur, Ilyas Kashmiri of Dadyal, Abu Dujana of Gilgit, Mufti Waqqas and Abu Hamas of Abbaspur, Ghazi Baba of Bahawalpur and many great Mujahideen like them did not wage Jihad-e Kashmir on order of any country or for any country's interest. Neither they cared about the restrictions of any country rather they only followed the order of Allah ﷻ and helped and supported the oppressed Kashmiri Muslims. Where has this passion for In Azad Kashmir, on the land where the Mujahideen should have been encamped, cricket league grounds are being prepared. Where there should have been long queues of Fidai Mujahideen, there are long queues of fans of cricket

players. The 'special' pro-Kashmir interviews of international cricket players, wearing 't-shirts' of Kashmiri cricket teams, are being held over the land which was supposed to help the mujahid commanders of different fronts of the Arabs and foreigners to go towards Kashmir by becoming the residential Ansar

Do you know how the days of Kashmiris pass under the Indian siege? Do you know that no one's life and dignity is safe in Kashmir, from a minor child to elderly people? How do the children of Kashmir run away from their homes to save their lives when the Indian army raids the houses? Sometimes they hide in (paddy) fields (orchards) and sometimes they jump into colded rivers and canals. Yet the Indian army pursues and targets them because they know that these are the Musa who will soon grow up to challenge the Hindu pharao

Do you know how a Kashmiri young man is treated when he goes missing? In some cases, the petrol is poured on the body to burn the intestines , and sometime they are hanged with the ceiling by tying their hands, for 18 hours. These helpless youths of Kashmir are kept hanging,until their wrists get broken and their hands become useless.Have you ever thought of those mothers and sisters who are shot with pellet guns, after hundreds of bullets,the body is as if the bones have been beaten to sawdust.Have you ever thought of these besieged sisters who hear the story of brutality and abuse of the Indian army with any modest like them every day around them and are forced to think with a fearful heart that if tomorrow i wouldn't fall prey to saffron terrorism.. Unable to get rid of this fear, they daily relive the illusory hope that Muslim brothers will soon come to help and protect them, and daily the stories of the brutality of the Indian army kill their hope.

In Kashmir, there is no lack of fidai (self sacrificial) youth and people who spend their everything on Mujahideen, if there is a shortage that is the shortage of permanent war supplies. Do you know How many routes are there from Karachi to Torkham and Chaman and Ghulam Khan, which have been supplying war equipment and supplies to the United States and its NATO allies engaged in Afghanistan for the past twenty years? Due to this continuous supply for 20 years, the roads on which containers used to deliver supplies to Afghanistan, became like railway tracks. The Pakistani government and the people paid all the work and expenses for the repair and rehabilitation of these roads from their own pockets. And do you also know that since 2003, the governments of Pakistan and India have fenced their borders on the order of the

international tyranny, and you can either laugh or cry over the aid given to the Kashmiri Mujahideen during all these years by their Pakistani brothers in the name of military equipment and reinforcements.

There is no doubt that the majority of Muhajir Mujahideen associated with Kashmir Jihad are Mujahideen living in Pakistan. But the wonder is over those families and heirs whose children died for the sake of their Kashmiri brothers, but today they have forgotten this sacrifice of their own blood and are subject to government and military policies. And like the Pakistani army, perhaps they have "abandoned" the Kashmiris!

Palestine and Kashmir are two wounds of the Muslim Ummah which have been limited to condemnation statements, Nakba Day, Kashmir Day, etc., while there is a need for practical action on these fronts. Kashmiri Muslims have the right to ask muslims over the world, have wars ever been won with words? Has the oppressor's hand ever been restrained by speeches and writings, by dead words and scraps of paper? How long will you continue to support us only with your tongue and pen and comfort your heart by celebrating Kashmir Day? Kashmiri Muslims need your life, wealth and arms.

Kashmir Day was celebrated with traditional fervor, but Mujahideen's supply lines from Kargil to Graz and Kupwara to Baramulla and Poonch to Sambha remained closed. Pakistan's 'Amir' says that whoever tries to help Kashmiris on his own, ignoring the state policies, is an enemy of Pakistan and Kashmir. Because the State of Pakistan and the Pakistan Army have the best strategy as always to solve the Kashmir issue. This is the strategy that has resulted today in a way that the young Kashmiri Mujahideen are fighting the Hindu army with a pistol and only ten bullets.

In the name of military training, Kashmiri Mujahideen are simply taught how to use a pistol or Kalashnikov, and with this training they are expected to fight and win battles with 800,000 Hindu troops, thousands of police and several secret agencies.. But the Ummah's resources, arms and migrant Mujahideen are not allowed to enter Kashmir. Despite this, our brothers in Pakistan console themselves by participating in rallies and large gatherings on Kashmir Day, raising slogans in our favour and claiming that we are with Kashmir.

Today, India has strengthened the military, social and economic siege of Kashmir. Similar to Palestine, Hindus are being settled on Muslim lands in

Kashmir and the rights of Kashmiri Muslims are being usurped. But at the other end of Kashmir, there is another siege from the direction of Azad Kashmir, which does not allow military reinforcements to reach the Muslims of Kashmir.

There is only a fence between you and us. A bloody fence that works to keep the oppressed and forced Muslims of Kashmir confined in Kashmir itself. A dividing fence that divides those who believe in one God and one Messenger, those who read the same kalimah, into 8.5 million Kashmiris and 20 million Pakistanis, in the name of the homeland.

A merciless fence blocking every way and means of supplies, aid, and assistance. This is the fence that has made Kashmir the biggest prison in the world today. Which prevents one from fulfilling his duty of helping and supporting his Muslim brother, helping him to end the oppression and brutality. Until when will the time come when these fences will be lifted and thrown away and the Muslims of Punjab, Sindh and Khyber will reach Kashmir to help and support their brothers? Until when will such a strategy be devised, the aim of which is not to make politics shine with the blood of Kashmiri Muslims, but to heal their sorrows?

Remember, there is only a fence between us. As long as it lasts, Islam will continue to remain down in Srinagar. As long as this remains, the Kashmiri youth will be forced to fight, cut down and sacrifice their lives against the Indians. The honor of the daughters of Kashmir will continue to be violated. And will all the rest of the people on the other side of the fence sit and watch the funerals of dead bodies and dignity of Kashmiri Muslims being violated?!!